



**Wichita-Sedgwick County Comprehensive Plan
Steering Committee Meeting**

June 17, 2015

MAPC Large Conference Room, 10th Floor, City Hall, 455 North Main Street, Wichita

4:00 p.m. - 6:00 p.m.

Agenda

1. Welcome and Introductions - *Susan Estes/Cindy Miles*
2. Review City Council & Community Outreach Feedback on Draft Plan (40 min.) - *Staff and Committee*
3. Discuss Possible Revisions to the March 5, 2015 version of the Draft Community Investments Plan (80 min.) - *Staff and Committee*
4. REMINDER: Wichita City Council Workshop (in-depth review & discussion of Plan Goals and Strategies) - 9:30 a.m., June 23, 2015
5. Next Committee Meeting - June 24, 2015
6. Comments from Public Attendees -
7. Adjourn